13 "You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it salty again? It will be thrown out and trampled underfoot as worthless.

14 "You are the light of the world—like a city on a hilltop that cannot be hidden. No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

15 Don't misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose.

16 I tell you the truth, until heaven and earth disappear, not even the smallest detail of God's law will disappear until its purpose is achieved.

17 So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone...
INTRODUCTION

What is RED LETTER CHRISTIANITY? (17:00 min)

Red Letter Conversations ABOUT MATERIALISM (14:00 min)

Red Letter Conversations ABOUT COMPASSION (10:11 min)

Red Letter Conversations ABOUT POLITICS (8:31 min)

Red Letter Conversations ABOUT SPIRITUALITY (12:04 min)

Red Letter Conversations ABOUT JOY (12:24 min)

Recommended Reading / Other Red Letters Resources
WHAT IS RED LETTER CHRISTIANITY?

EXPLORING RED LETTER CHRISTIANITY

1. During my talk with Tony, he said that Red Letter Christians are letting go of categories like Evangelical, Orthodox, Liberal, and Conservative. Instead, they are asking each other, “Wherever you are on the theological spectrum, could we at least agree to this: the teachings of Jesus are normative [the standard]?”

Why do we create labels for ourselves? Do labels help with our faith development, or do they cause problems? Do you feel the label Red Letter Christian is problematic or helpful?

2. “Christianity, at its best, is both...a solid theology (the Pauline Epistles) and a consistent lifestyle, which Jesus prescribed in the Gospels,” said Tony.

What might happen if we only based our lives on head knowledge concerning Paul’s teachings, at the expense of living out the words and actions of Jesus? What if we only focus on the Gospel teachings and neglect Pauline doctrine?

3. Jesus tells us to “go and make disciples of all nations...”

Do you think making disciples is best done in a classroom or through new believers modelling their lives after mature Christians? What kinds of teaching and experiences caused you to grow the most in your Christian life?

INTRODUCTION

The term “Red Letter Christian” was coined by an American radio talk show host when he interviewed Rev. Jim Wallis, an American author, preacher, and social justice activist. When people called in to the show to share their opinions or ask questions on issues such as war, urban violence, and global hunger, Jim Wallis quoted Jesus.

After about twenty minutes of lively discussion, the host said to Mr. Wallis, “So you must be one of those Red Letter Christians, huh? You know those Christians that take the red letters of those verses in the New Testament seriously?” To which Wallis happily replied, “Yes, I guess you can call me that!”*

Those of us who believe that social action and evangelism go hand in hand can also call ourselves Red Letter Christians as we try to live out both the actions and words of Jesus.

RED LETTERS TO CONSIDER

Read Matthew 28:16-20

*Adapted from Red Letter Revolution by Colin McCartney, Castle Quay
4. “You don’t understand the Bible until you first come to grips with Jesus Christ... Only Jesus helps us to understand what the rest of the Bible is talking about,” Tony said.

How do you feel Jesus’ words and actions help us understand the rest of Scripture? Give an example.

5. Tony points out that, “There is one theme that’s all the way through the Gospels... it’s all about the kingdom of God which is a new social order...” Following Jesus is not a private affair but a very social act. Jesus taught his disciples to ask the Father “your kingdom come, your will be done on earth as it is in heaven” (Matthew 6:9b).

What are some ways we can fulfill this prayer for God’s kingdom to come and for his will to be done in our neighbourhoods, cities, nation, and world?

6. “It’s about time we take Jesus seriously, but we don’t because we have been seduced by the culture.” According to Tony, many of us have neglected the kingdom of God and “married the dominant culture” of our society, which believes in materialism, war, and capital punishment, etc.

Do you agree? In what areas are you vulnerable to the seduction of our culture? What can you do to live more consistently with kingdom values?

CONCLUSION

“The Gospel is this: A new way of living, a radical way of living that is counter-cultural.” —Tony Campolo

Please take a minute to circle where you think you are at on the kingdom chart below. Is your life more aligned with the kingdom of the world (our dominant culture) or the kingdom of God?

List one thing you can do this week, individually or as a group, that will draw you closer to the Kingdom of God.

PRAYER

Dear Jesus,

Help me to spread your fragrance everywhere I go. Flood my soul with your spirit and love. Penetrate and possess my whole being so utterly that all my life may only be a radiance of you. Shine through me and be so in me that every soul I come in contact with may feel your presence in my soul. Let them look up and see no longer me but only Jesus. Stay with me and then I shall begin to shine as you shine, so to shine as to be a light to others.

— Mother Teresa

“Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.”

Matthew 28:19-20a
EXPLORING MATERIALISM

1. “Culture has gotten older people to think that their security lies in money. Their security should lie in Christ.” —Tony Campolo

The “Empire” (our society) controls us by making us believe our security is only found in what she offers. Make a list of things and people in which you find security. Why do you think it is so easy to find security in the Empire instead of Jesus?

2. “The church has watered down the teachings of Scripture to fit into middle-class morality…so people won’t be upset with it.” —Tony Campolo

Do you believe we have watered down the Scriptures to make it easier to live in our society? Note the order of Jesus’ words, “For where your treasure is, there your heart will be also.” Your treasures are the things you think of most. Review your security list from Question 1. What do these treasures, and the amount of time you think about them, say about the state of your heart?

3. “People have been seduced into a comfortable, attractive, tasteful, fully enjoyable form of slavery.” Tony quotes Herbert Marcuse as he describes the state of North American society.

How does materialism impact your life, the lives of your family members, and those you love? How do you think Jesus feels about this form of slavery?

INTRODUCTION

The cross is for rebels and revolutionaries. Those who hung on crosses were a threat to the prevailing Roman Empire because they were disobedient to the rules. The Empire could not control them, so it did away with them. Jesus says, “Take up your cross and follow me.” With these words, Jesus challenges us to turn our backs on everything the Empire (our culture) espouses as valuable and to adopt a counter-cultural way of life—the way of the cross, the life of a revolutionary.

RECAP FROM SESSION 1

In the last session, we explored our kingdom allegiances—whether we are more involved in the kingdom of God or the kingdom of our world. How did you do with your assignment to draw closer to the kingdom of God?

RED LETTERS TO CONSIDER

Read Matthew 6:19-21
4. Describing Jesus, Paul writes, “Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!” (Philippians 2:5-8).

How is Jesus’ attitude different than the typical North American’s when it comes to material goods? What is your attitude towards worldly goods?

5. “Many of our Red Letter Christian young people have gone so far as to say, ‘It’s time to get rid of the television set.’ All the ads communicate the faulty concept that the greatest satisfactions in life can be purchased at the shopping mall,” said Tony.

Do you feel the power of media is a positive or negative influence on our society? Would you get rid of your TV? What aspects of Jesus’ attitude can we imitate in order to fight against the influences of our consumerist society?

CONCLUSION

“You can reject Jesus and spit on Jesus…but you dare not take what he taught and turn it into something that you are comfortable with…The red letters of the Bible are the most discomforting words ever spoken.” —Tony Campolo

Construct a pie chart with the treasures you listed in Question 1—don’t forget to include the Cross.

What is one thing you can do this week individually or as a group to widen the influence of the Cross in your life and to “store up treasures in heaven?”

PRAYER

Dear Jesus,

Life in the Empire is a struggle. I am pressured on all sides to find security in what society offers instead of finding my security in you. Help me to “not conform any longer to the pattern of this world but be transformed by the renewing of my mind.” Help me to spend time listening to your voice, reading your word, and saturating my soul with your truth instead of soaking in everything society tells me through the media. I admit that I need help in living a counter-cultural life. Provide good brothers and sisters whom I can encourage and who will encourage me as we walk the way of the cross. Fill me with your grace, patience, and care for others so that I am a revolutionary of love and peace, one who can easily speak freedom to those enslaved by our culture.

“But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Matthew 6:20, 21
RECAP FROM SESSION 2

With a vow of poverty, St. Francis turned his back on the Empire of his day to serve Jesus. Last session, you mapped out the treasures in which you find your security. What did you do this week to widen the influence the Cross has in your life and to “store up treasures in heaven?”

RED LETTERS TO CONSIDER

Read Matthew 25:34-40

EXPLORING COMPASSION

1. “How would Jesus treat a gay man or a lesbian woman or a transsexual person? How would he treat a bisexual?...What would his message be,” asked Tony. People in the gay community are sometimes viewed as the lepers of our day.

How would you answer Tony’s questions? Does St. Francis’ interaction with the leper have bearing on how we should respond to the gay community? How do the red letters of Matthew 25 guide us on this matter?

2. “I’m opposed to gay marriage, but I could be wrong. My wife, on the other hand, makes a strong case in favour of gay marriage using the same passages of Scripture that I do. But she says, ‘I could be wrong.’ We’ve been wrong on a lot of issues over the years.” —Tony Campolo

What can we learn from Tony and his wife concerning how to get along when we disagree? If you are a conservative when it comes to gay marriage, can you still reach out to people who are gay with the love of Jesus?

INTRODUCTION

A great saint from the past, St. Francis was a living example of a Red Letter Christian. Known throughout the world as an environmentalist, Francis loved animals and nature. However, his care for creation did not overshadow his love for people, especially for the sick and the poor.

In fact, St. Francis had a special ministry to lepers. One day, as Francis walked along the road, he halted in front of a very sick leper who sat motionless, obstructing the path. He gave the man some money and his cloak to protect him from the cold winds. But the leper did not move. Then Francis closed his eyes and kissed the man’s diseased hand! The leper was gone when Francis opened his eyes. Francis realized that the leper was not a man but Jesus in disguise, and he determined to see Jesus in the poor and sick from that moment on. *

In St. Francis, we have a great model of how we, as Red Letter Christians, are to have holy respect for creation and to respond to the outcasts of our society.

*Adapted from Saint Francis by G. K. Chesterton, Image, 1987 (from end of chapter 3 and middle of chapter 4)
3. “If you love me (Jesus), this will be the measure of whether or not I am a living presence in your life. Are you connected to the poor and needy? It’s not that this will save you but…if you have a personal relationship with me…you will find me waiting to be loved in every needy person that you meet.” —Tony Campolo

Do you agree that the greatest indicator of our love for Jesus is what we do for the poor? Why do you think Jesus so closely identifies himself with the poor that he says, “...whatever you did for one of the least of these brothers and sisters of mine, you did for me”? What can we do to love the poor without taking away their dignity or hindering their own attempt to escape poverty?

4. “The Bible calls us to rescue the earth, to live in harmony with the earth, to be the guardians of the environment as Adam and Eve were commanded to do in the book of Genesis.” —Tony Campolo

In Genesis 1:28, some versions of the Bible use the words “rule,” “subdue,” or “have dominion” over the earth to describe our relation to creation. In all cases, these words emphasize earth care to benefit humanity but not in an exploitive way.

Why don’t we take seriously the clear Biblical mandate to care for the earth? Is stewarding the environment important to you? Why or why not?

5. “For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God” (Romans 8:20-21).

What does this passage tell us regarding creation? What are some creative things you can do to be a godly steward of the earth?

CONCLUSION

Tony states that these three issues (homosexuality, poverty, and the environment) are disconnected except in one way—we are to respond to them as Jesus would.

Let’s end this session with a gut check. How have you responded to these three issues in the past? List any obstacles to responding in a godly way.

As you meditate on the Prayer of St. Francis, pray over each of your obstacles. Let the prayer strengthen your soul and transform your heart to become more like Jesus.

PRAYER

Lord, make me an instrument of your peace.
Where there is hatred, let me sow love.
Where there is injury, pardon.
Where there is doubt, faith.
Where there is despair, hope.
Where there is darkness, light.
Where there is sadness, joy.
O Divine Master,
grant that I may not so much seek to be consoled, as to console;
to be understood, as to understand;
to be loved, as to love.
For it is in giving that we receive.
It is in pardoning that we are pardoned,
and it is in dying that we are born to Eternal Life.
Amen.
— Prayer of St. Francis

“Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.”
Matthew 25:40
to responding to these issues the way Jesus would. Let’s recite St. Francis’s prayer again to humble ourselves as we discuss politics (page 15).

RED LETTERS TO CONSIDER

Read Matthew 4:1-11

EXPLORING POLITICS

1. “Religion is dangerous. But it is not just their religion that’s dangerous; our religion is dangerous as well. Friedrich Nietzsche, the Atheist, said, ‘Men never do evil with as much enthusiasm as when they do it in the name of God.’” —Tony Campolo

   Why do you think there seems to be so much violence done in the name of religion?

2. Jesus was committed to the Father’s will over his own comforts (bread), over religious esteem, and over politics (kingdoms of the world).

   How do we use God to back up our politics, religion, and comforts? How can we worship God without entangling him in these things?

3. “Dietrich Bonhoeffer said that we are coming to the point where people will have a religion-less form of Christianity because they want to embrace Jesus but they’re not sure that religion is really teaching Jesus.” —Tony Campolo

   Religion is a set of beliefs and practices. Do you agree that people are embracing a religion-less Christianity? Why do you feel this way? Do you think Jesus had a faith without religion? Give examples from Christ’s life.
4. “Christians have to be political because they believe in a Jesus Christ who is Lord of all,” Tony said. What do you think it means to declare Jesus is Lord in a pluralistic world? What does the lordship of Jesus mean to us and our politics today?

5. “The Church has to earn the right to be heard. By feeding the hungry, by sacrificing itself for the poor, by reaching out to the oppressed...by serving those who are in need, we earn authority.” Tony also told us that Jesus ruled the world with authority, not power.

What’s the difference between power and authority? Why do most people prefer to have power rather than authority? What does it mean that Jesus spoke with authority? Give an example of someone who speaks with authority in our pluralistic world. How can you be a person with authority?

CONCLUSION

The more we play power games, the more we lose. The more we live out sacrificial love, the more authority we have to speak truth into those who are in power.

My Authority Plan: In your journal, list ways you can begin to increase the authority in your life. Now make an action plan, including what you will DO in the next week to become a person of authority.

PRAYER

O Jesus! meek and humble of heart, Hear me. From the desire of being esteemed, Deliver me, Jesus. From the desire of being loved, Deliver me, Jesus. From the desire of being extolled, Deliver me, Jesus. From the desire of being honoured, Deliver me, Jesus. From the desire of being praised, Deliver me, Jesus. From the desire of being preferred to others, Deliver me, Jesus. From the desire of being consulted, Deliver me, Jesus. From the desire of being approved, Deliver me, Jesus. From the fear of being humiliated, Deliver me, Jesus. From the fear of being despised, Deliver me, Jesus. From the fear of suffering rebukes, Deliver me, Jesus. From the fear of being calumniated, Deliver me, Jesus. From the fear of being forgotten, Deliver me, Jesus. From the fear of being ridiculed, Deliver me, Jesus. From the fear of being wronged, Deliver me, Jesus. From the fear of being suspected, Deliver me, Jesus.

That others may be loved more than I, Jesus, grant me the grace to desire it. That others may be esteemed more than I, Jesus, grant me the grace to desire it. That, in the opinion of the world, others may increase and I may decrease, Jesus, grant me the grace to desire it. That others may be chosen and I set aside, Jesus, grant me the grace to desire it. That others may be praised and I unnoticed, Jesus, grant me the grace to desire it. That others may become holyer than I, provided that I may become as holy as I should, Jesus, grant me the grace to desire it.

- Rafael Cardinal Merry del Val (1865-1930)
S P I R I T U A L I T Y

RECAP FROM SESSION 4

Last session you developed a plan to increase the authority in your life. How did you move forward with your plan this past week?

RED LETTERS TO CONSIDER

Read Matthew 6:5-8
More words from God: Mark 1:35, Isaiah 40:31

EXPLORING SPIRITUALITY

1. Just as the flight attendant on an airplane tells you to put on your own oxygen mask before helping someone else, Tony encourages us, “You got to take care of yourself spiritually if you’re going to have anything to give away to others.” Prayer is the oxygen that gives us spiritual strength.

Jesus demonstrated his need for prayer, and he was the Son of God! What can we learn about the importance of prayer from the life of Jesus? On a scale of 1 to 10, how would you rate your prayer life?

2. “There comes a point where too much technology is destructive...It would be a good idea to imitate Jesus...check out the red letters of the Bible. It says, ‘And while it was yet night, Jesus would get up and go out and be still with God,’” said Tony.

From the Scriptures above, explain why solitude seems to be so important. Do you think technology helps or hinders your prayer life? Give details.

INTRODUCTION

Red Letter Christians serve out of their love for God. Their ability to follow the red letters of Jesus’ teaching does not come from their own power but from the Holy Spirit’s life within them. The activity of the Holy Spirit can be cultivated through prayer and meditation.

In his book *Desmond Tutu: Rabble-Rouser for Peace*, John Allen reveals some of Tutu’s spiritual disciplines, which were tied to the Anglican bishop’s incredible actions in the face of South African apartheid. “His alarm was set so that he could begin personal prayers at four A.M...He was downstairs in his study at six A.M. for devotional reading...At 7:30, he went to chapel to recite Morning Prayer with the clergy...He returned to the chapel for 30 minutes of personal prayer at one P.M...At the end of the afternoon, he was back in the chapel for evening prayer...He was usually in bed by nine or ten and asleep by 11 P.M., after saying the prayers known as compline...In addition to his daily prayers, Tutu fasted until supper on Fridays and observed a quiet day every month and a seven-day silent retreat once a year.”*  

* *Desmond Tutu: Rabble-Rouser for Peace* by John Allen, Lawrence Hill Books, pg. 274-275
3. “I wake up in the morning before I have to and I don’t ask God for anything. I just wait….You know that verse, ‘They who wait upon the Lord shall renew their strength.’”
—Tony Campolo

Why is the contemplative or listening prayer that Tony describes so important? Why do you think contemplative prayer is not talked about much, even though Jesus clearly practiced and spoke about it? Daily disciplines helped Desmond Tutu to pray despite his busy schedule. What disciplines could you enact to improve your prayer life?

4. “Magic is when you try to get God to do your will. And Malanowski says, ‘Religion is when you surrender so that God can do, through you, God’s will.’” —Tony Campolo

Have you ever used prayer as a magic wand to try and get what you want from God? Did Jesus practice “magic” or “religion”? Explain your answer with examples from the Scriptures above.

CONCLUSION

“Do we let God speak to us through Scripture? Or do we just study the book as though we are Biblical scholars? There’s a place for scholarship. There’s another place where you let the Bible be sacramental.” —Tony Campolo

PRAYER

As we close, let God speak to you through meditative prayer, sometimes called “Lectio Divina.” It is when you read a passage of the Bible slowly, meditatively, and repetitively, until you feel God has spoken a word, thought, or given you a mind picture.

Slowly read through Psalm 23 three times. Finish with three minutes of silent listening. What is God telling you through the Psalm? If you are alone, write out what you feel God said. If you are in a group, allow time for the group to share.

Psalm 23 (NLT)
The Lord is my shepherd; I have all that I need.
He lets me rest in green meadows; he leads me beside peaceful streams.
He renews my strength.
He guides me along right paths, bringing honor to his name.
Even when I walk through the darkest valley, I will not be afraid, for you are close beside me.
Your rod and your staff protect and comfort me.
You prepare a feast for me in the presence of my enemies.
You honor me by anointing my head with oil. My cup overflows with blessings.
Surely your goodness and unfailing love will pursue me all the days of my life, and I will live in the house of the Lord forever.

“But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you.”
Matthew 6:6
Red Letter Christians should be marked by joy that can only come from Jesus. We should be “the people of the party.”

RECAP FROM SESSION 5
Last session, we used the “Lectio Divina” method of prayer to listen to God as we read Psalm 23. How did it go?

RED LETTERS TO CONSIDER
Read Luke 15:1, 2; Matthew 22:2–4
More Words from God: Deuteronomy 14:22–26, 29

EXPLORING JOY

1. “When they asked Jesus what his kingdom was like, he said, ‘My kingdom is like a wedding feast...’ There was singing and there was dancing and there was celebration.” —Tony Campolo

   Why did Jesus describe his kingdom like a wedding reception? Do you like the idea that the kingdom of God is a party? Why was Jesus so comfortable partying with sinners and tax collectors? Are you comfortable being around sinners? Why do you think some people refused to come to the kingdom party?

2. “In the book of Deuteronomy, it talks about tithing. Now, what we have done is said, ‘That means you are to take one tenth of your money and give it to the work of God.’ Not so. This is what it is to be used for: It is to be used for one gigantic celebration. There should be dancing. There should be drinking...singing. And make sure to invite everybody: the widow, the orphan, the Levite...” said Tony.

*Adapted from the book, The Kingdom of God is a Party by Tony Campolo, Word Publishing.
How does this passage in Deuteronomy challenge your view of tithing? What does it say about the kingdom of God that the Lord commanded Israel to spend a tenth of its federal budget on a party? Why would God emphasize inviting the poor and forgotten? List some ways we can revolutionize our tithing to bring the party to the poor and oppressed.

3. “This is the way you evangelize people. You evangelize them not by saying, ‘You’re a sinner and you’re going to burn in hell forever.’ You evangelize people by saying, ‘God has a wonderful party in store for you. Do you want to enjoy the good life that God intends for you?’” said Tony. What issues might some Christians have with other Christians for being “the people of the party?” Does the world see Christians as people who party? Explain your answer. Do you agree with Tony’s approach to evangelism? Why or why not?

4. According to Tony, “The church should be the only club in the world that exists for the benefit of its non-members. We should be people who are so living to meet the needs of others that this is what makes us different...” Do you think that Jesus came to create a club that exists for the benefit of its non-members? Why or why not? How can our churches become such clubs?

5. “So as a Red Letter Christian, trying to give to the poor, trying to sacrifice for those who are in need, I always have to realize I have to set aside 10% of my income for plain old partying,” said Tony. Do you agree we need to take time to party? How can we make sure we have a balance in our lives so we don’t burn out serving others at the expense of our own well-being?

CONCLUSION

“We’re different, not because we’re more pious. We’re different because we are more giving to meet the needs of others.” —Tony Campolo

TAKING ACTION

I hope you have been encouraged and challenged in your walk with Jesus through these six Red Letter Conversations. Below are some tips to help you take action.

✦ In prayer, ask God how you can use your unique gifts and talents to give to those in need.
✦ Make a list of potential ministries or projects you can volunteer with and/or donate to.
✦ Serve in a group if you can. Groups provide accountability, empower us, and help us overcome fear.
✦ Make that phone call, send that email, write that letter NOW, before you lose momentum.

Visit www.redletterinfo.com for further resources to assist you in living the red letter life.

PRAYER

EMPTY ME*
Holy fire burn away
My desire for anything
That is not of you and is of me
I want more of you
And less of me
Empty me, empty me, fill me
With you, with you

Finish by praying:
Lord, help me to be a true follower of Jesus. Please live your red letter life in and through me. I ask that my eyes become your eyes; my thoughts, your thoughts; my words, your words. May my hands and feet be the hands and feet of Christ in this world. Help me to live in your Kingdom not the Empire of this world. May my treasure be found in you and not the things of this world. May I be an instrument of peace, not a weapon of discord. Help me to be a person of authority, not an abuser of power. I commit to surrendering my being to the infilling of your Spirit through silent prayer and through the meditation of your Word. Jesus, burn away anything in me that is not of you. In the name of Jesus, Amen.

*Performed by Jeremy Camp
From Carried Me: The Worship Project (2004)
Written by John Mark Comer & Gene Way
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RECOMMENDED READING AND RESOURCES

*Red Letter Revolution* by Colin McCartney is a great companion book to this DVD study. Find more materials to help you go deeper at [www.redletterinfo.com](http://www.redletterinfo.com). Interact online with people who are discussing Red Letter thoughts and actions. Discover opportunities to help you live out what you have learned in the “Get Involved” section.

MORE RECOMMENDED READING

**Twelve Books that Pack a Red Letter Punch**

8. *A Kingdom Manifesto* – Howard Snyder, InterVarsity Press, 1985

WEBSITES WITH RED LETTER APPEAL

[www.redletterinfo.com](http://www.redletterinfo.com)
[www.tonycampolo.org](http://www.tonycampolo.org)
[www.redletterchristians.org](http://www.redletterchristians.org)

WORLD VISION CANADA

World Vision is a Christian relief, development, and advocacy organization dedicated to working with children, families, and communities to overcome poverty and injustice. As followers of Jesus, we are motivated by God’s love to serve all people regardless of religion, race, ethnicity, or gender.

[www.worldvision.ca](http://www.worldvision.ca)

URBANPROMISE TORONTO

UrbanPromise exists to proclaim the love of Jesus, and to express it through the spiritual, social, and educational development of children, youth, and families living in government-assisted housing.

[www.urbanpromise.com](http://www.urbanpromise.com)

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13 "You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it salty again? It will be thrown out and trampled underfoot and you will be called worthless.

14 "You are the light of the world—like a city on a hilltop that cannot be hidden. No one lights a lamp and then puts it under a basket. Instead, he puts it on a stand, where it gives light to everyone in the house. In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

15 Don't misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose.

16 I tell you the truth, until heaven and earth disappear, not even the smallest detail of God's law will disappear until its purpose is achieved.

17 So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone...